

2005 FCCLA NATIONAL LEADERSHIP MEETING

SPOTLIGHT ON PROJECTS

RETURN POSTMARKED BY APRIL 20, 2005 OR FAX TO:

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State FCCLA Advisor
Missouri Department of Elementary & Secondary Education
PO Box 480
Jefferson City, MO 65102
Fax: 573/526-4261

_____ State

Please print or type.

Title of display _____

Select a Category: (Please check only one.)

- | | | |
|---|---|--|
| <input type="checkbox"/> Be Part of It! Membership Campaign | <input type="checkbox"/> Dynamic Leadership | <input type="checkbox"/> Japanese Exchange |
| <input type="checkbox"/> Brand FCCLA | <input type="checkbox"/> FACTS | <input type="checkbox"/> Power of One |
| <input type="checkbox"/> Career Connection/Leaders at Work | <input type="checkbox"/> Families First | <input type="checkbox"/> STOP the Violence |
| <input type="checkbox"/> Community Service | <input type="checkbox"/> Financial Fitness | <input type="checkbox"/> Student Body |

Briefly describe topic _____

Type of display: ☐ table top ☐ free standing

Project Presenter(s) _____

Chapter Name _____

Contact person for display (if different than presenter) _____

Home address _____

City _____ State _____ Zip _____

Telephone (____) _____ E-mail _____

Please note:

- Handouts are the responsibility of the state/chapter in charge of the display. National headquarters cannot be responsible for the cost or preparation of handouts at a display.
- FCCLA does not provide any audiovisual equipment or electricity. If you would like to provide your own, FCCLA will provide you with information on an audiovisual company, in your confirmation letter, that will offer discounts. A letter of confirmation including set-up time and room location will be sent to the contact person in June.
- This year, Spotlight on Projects is scheduled for Tuesday, July 5th from 8:00 a.m. until 1:00 p.m.
- DO NOT submit any STAR Events display projects!

_____ State Adviser's Signature